

**PROFORMA REGARDING SAFE DRINKING WATER AND SANITARY
CONDITION CERTIFICATE**

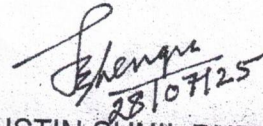
Letter No: 519

Dt: 28/07/2025

It is certified that an inspection team headed by Sri.Saroj kanta Dash, MPHS (M) from Health Office, Rourkela Municipal Corporation inspected the (Kanak Manjari International School, Chhend Colony, Rourkela-15) Name & Address of the school on Dated-24/07/2025 (date of inspection) and found that the Kanak Manjari International School, (Name of school) has safe drinking water facilities for the students and member of staff of the institution and is maintaining the hygienic sanitation condition in the school condition in the school building & the campus as per the norms prescribed by the Centre/ State/U.T. Govt.

The certificate is valid for a period of 12 months.

Signature with Seal:


28/07/25

Name:

DR.JUSTIN SUNIL BHENGRA

Designation:

Health Officer
City Health Officer
Rourkela Municipal Corporation
Rourkela
Rourkela Municipal Corporation

Name & Address of the office/Department: Health & Family Welfare Department, Odisha.

To,

The Principal
Kanak Manjari International School
CHHEND COLONY, ROURKELA-15
(Name & Address of the institution)

Shree Patnaik

Shree Patnaik
Manager/Director
Kanak Manjari International School
Affiliated to CBSE, New Delhi
Chhend Colony, Rourkela-769015



Principal
Kanak Manjari International School
Affiliated to CBSE, New Delhi
Chhend Colony, Rourkela-769015
Dist: Sundergarh, Odisha



**SUB-DIVISIONAL WATER TESTING LABORATORY,
RWS&S DIVISION, ROURKELA .**

Ph. No: (0661) – 2664127 : email : rwssdivlab.rkl@gmail.com ,

Lt. no.46.... / dt. 25.07.2025

To

**KANAK MANJARI INTERNATIONAL SCHOOL,
Chhend, Rourkela – 15, Dist – Sundargarh, Odisha.**

Sub:- Test report of water samples.

Ref: - Your office letter No- KMIS/846/25 / Dt-18.07.2025

Sir,

The test report of water samples sent to this Laboratory for testing of chemical parameter is enclosed here with for your kind information and necessary action.

As per current test report the water sample is **Potable**.

Enclosed: - As above

Yours Faithfully,

Singh

25.07.2025

Lab Chemist-Cum-Quality Manager,
Sub-Divisional Water Testing Laboratory,
RWSS Division Rourkela.

C.C. to :-

- The Superintending Engineer, RWSS Division, Rourkela, for favor of kind information & necessary action.
- The Assistant Executive Engineer, RWSS Sub-Division, Rourkela, for favor of kind information & necessary action.

**SUB-DIVISIONAL WATER TESTING LABORATORY,
RWS&S DIVISION, ROURKELA .**

Ph. No: (0661) – 2664127 : email : rwssdivlab.rkl@gmail.com ,



	TEST REPORT		<p align="center">Cert. No TC-14620</p>
	TEST REPORT NO.- SDWTLR-TR/2025-26/46/S-01 DATE OF ISSUE –25.07.2025		

Sample Particulars		Details of Sample	
Name of the Customer :-	Dr. Prasant Kumar Behera	Type of Source :-	Not Mentioned
		Date of Sampling :-	Not Mentioned
Sample Package Condition :- I) Quantity of Sample Received -1000ml II Type of Container – P.P. Bottle		Sample Receive Date :- Vide letter No.	18.07.2025(10.30 AM) Vide letter No KMIS/846/25 / Date 18.07.2025
		Sample Registration Date :-	18.07.2025
		Sample collected by :-	Not mentioned
		Sample Location :-	As enclosed

Test Started on:-			18.07.2025	24.07.2025
Sl. No.	Test Parameters	Units	Results	Test Method
1	Temperature	°C	25.0	Instrumental Method
2	pH	-	1. 6.80	APHA 23rd Ed.-2017 - 4500 H+ B (Electrometric Method)
3	Elect. Conductivity	µmho/cm	1. 362	APHA 23rd Ed.-2017 - 2510 B (Electrometric Method)
4	Chloride	mg/l	1. 40	Argentometric Method (APHA 4500 – Cl ⁻ B)
5	Total Hardness (as CaCO ₃)	mg/l	1. 202	APHA 23rd Ed.-2017 - 2340 C (EDTA Titrimetric Method)
6	Total Alkalinity (as CaCO ₃)	mg/l	1. 138	APHA 23rd Ed.-2017 - 2320 B (Titration Method)
7	Iron	mg/l	1. 0.242	APHA 23rd Ed.-2017 - 3500 Fe B (Phenonthroline Method)
8	Turbidity	NTU	1. 2.05	APHA 23rd Ed.-2017 - 2130 B (Nephelometric Method)
9	TDS	Mg/l	1. 237	APHA 23rd Ed.-2017 - 2510 B (Electrometric Method)
10	Fluoride	Mg/l	1. 0.28	APHA 23rd Ed.-2017 – 4500-F D (SPADNS Method)

Note :- The samples were tested with dilution.

Information on Test Report

Results relates only to samples received in the Laboratory

The test report shall not be reproduced neither in part or in full without written approval of SDWTLR.

#APHA – American Public Health Association

Reviewed by

Lipun Sahu
 Technical Manager
 Sub-Divisional Water Testing Laboratory
 Rourkela

END OF REPORT

Authorized by

 25.07.2025
 Santoshi Bala Singh
 Quality Manager
 Sub-Divisional Water Testing Laboratory
 Rourkela